



PHYSICAL EXAMINATION

This Physical Examination form must be completed and *signed by a Licensed Physician.*

We request this form or a copy of a physical dated no more than **24 months** from your camp date to participation in camp. Returning campers with a physical on file less than 24 months old do not need a new physical.

Name: _____ Date of Birth ____/____/____ Male____ Female____
Last First Middle Initial

Diagnosis: _____
 Is any condition present, which may result in an emergency? Please describe: _____

Allergies: _____

EXAMINATION COMPLETED BY DOCTOR

| | | |
|---|---------|--|
| Height: | Weight: | Ideal Body Weight: |
| Pulse: | BP: | Temp: |
| Head/Scalp: | | Lungs: |
| Eyes: | | Cardiac: |
| Vision: | | Upper Extremities: |
| Ears/Hearing: | | Lower Extremities/Edema/Circulation: |
| Mouth/Throat/Nose: | | Back/Spine: |
| Neck/Thyroid & Lymph Sys: | | Perineum: |
| Nervous System/Pupil Reaction/Reflexes/Gait/Sensations: | | Skin: |
| Abdomen: | | Free from communicable disease: YES / NO |

PREVIOUS ILLNESS (give age when these occurred): Chicken Pox _____ Measles _____
 Mumps _____ Scarlet Fever _____ Other _____

IMMUNIZATION HISTORY: Please give dates (month/year) of immunizations and most recent booster dates:
 Date of last booster: DPT _____ MMR _____ Tetanus _____ (update if not current)
 All vaccinations are up to date ___ Yes ___ No If no please explain reason: _____

ACTIVITY RESTRICTIONS:

List any conditions, operations or known serious injury that may affect activity level: _____

Are there medical reasons to restrict this person from participating in an overnight camp out? (i.e. sleeping in a tent or on the ground?)
 No ___ Yes ___ if Yes, please explain _____

Are there medical reasons to limit or restrict this individual from participating in the swimming program?
 No ___ Yes ___ if Yes, please explain _____

Please list any other activity restrictions while individual is participating in camp.

In the past year, has client's health status changed? No ___ Yes ___ If Yes, please describe _____

Is this client on medication? ___ No ___ Yes, current medication list attached or listed below

| Medication: | Reason for use: | mg. | # tabs | Frequency | Brkfst | Lunch | Dinner | Bed | Special Instructions: before, with or in food/crushed |
|-------------|-----------------|-----|--------|-----------|--------|-------|--------|-----|---|
| | for: | | | | | | | | |
| | for: | | | | | | | | |
| | for: | | | | | | | | |
| | for: | | | | | | | | |

Examining Physician's Name (please print) _____

Signature _____ Date _____

Address _____ Phone (____) _____

City/State/Zip _____



HEALTH HISTORY

TO BE COMPLETED BY PARENT OR LEGAL GUARDIAN

A health history is required to be completed annually
 Please bring along a copy of applicant's insurance card at time of check-in at camp

APPLICANT INFORMATION

Applicant Name: _____

Date of Birth: _____ Last Age: _____ Sex: _____ Height: _____ Weight: _____
MM/DD/YYYY

Address: _____
Number and Street City/State/Zip

Primary Phone: _____ Secondary: _____

Allergies: (please list ALL): _____

Does applicant carry an Epi-pen ___ Yes ___ No Does applicant carry an inhaler ___ Yes ___ No

Please list any physical or developmental disabilities: _____

Please list any special dietary needs: _____

Menstrual History (Females Only) Has individual begun menstruation ___ Yes ___ No
 If yes is the individuals cycle regular ___ Yes ___ No Does individual anticipate having during camp ___ Yes ___ No
 Has individual received education about menstruation ___ Yes ___ No

How does applicant take medications: (please answer even if not bringing scheduled medications to camp)

___swallows whole with water ___break in half and swallows with water ___whole in applesauce or pudding ___cut in half in
 applesauce or pudding ___crush meds in applesauce or pudding ___uses oral syringe (please send)
 ___uses medicine spoon (please send) ___other, explain: _____

| Medication: | Reason for use: | mg. | # tabs | Frequency | Brkfst | Lunch | Dinner | Bed | Special Instructions: before, with or in food/crushed |
|-------------|-----------------|-----|--------|-----------|--------|-------|--------|-----|--|
| | for: | | | | | | | | |
| | for: | | | | | | | | |
| | for: | | | | | | | | |
| | for: | | | | | | | | |
| | for: | | | | | | | | |

Emergency contact
 Name: _____ Relationship to applicant: _____
 Primary Phone: _____ Secondary Phone: _____

I the undersigned attest that the information above is true and accurate to the best of my knowledge.

Signature of parent or legal guardian: _____